

## Exec Meeting

1965 Room

2/26/24 5:15 PM

- I. Call to Order
- II. Roll Call
- III. Approval of the Minutes
- IV. Approval of the Agenda
- V. Reports
  - a) President:
  - b) Vice President:
  - c) Speaker of the Senate:
  - d) RHAA:
  - e) SUFAC:
  - f) Location Campuses:
  - g) Advisors:
- VI. New Business
  - a) Transition
    - Plan
    - Binders: How to make them and what to include
- VII. Standing Committee Reports
  - a) Academic Affairs



- b) Arts and Performance
- c) Environmental Affairs
- d) Equity and Diversity
- e) Health and Safety
- f) Intergovernmental Affairs
- g) Recreation and Athletics
- h) Union and Dining
- VIII. Comments, Questions and Concerns (15 mins)
  - IX. Announcements
  - X. Adjournment